

BETWEEN COLLECTIVE AND PERSONAL DIMENSIONS OF PROPHECY

by Gianmichele Ferrero 12/1/2024

Continuing my previous contribution of "Andean Prophecy, Taripay Pacha and Weaving of the Territory - Being Paqo in the Third Millennium" (available on the Blog of the Liberi Viandanti website) I take up those thoughts with other considerations.

Prologue - Don't look up

I watched the movie "Don't look up" directed by Adam McKay some time ago. The movie tells the story of two scientists who notice a meteorite on a collision course with the Earth. The meteorite is a clear allegory of global climate change and a satire on the indifference of governments and the media towards the emergency. Well-crafted in its cinematic architecture and cast of actors, it perhaps represents reality with excessive simplification and offers a criticism of society that is too superficial. However, the government's heated media campaign with the slogan "Don't look up" represents exactly the approach that current governments have, heads of organizations and structures that direct the world: instilling false information, shifting attention elsewhere, hiding the fact that the imminent apocalypse is really coming. They are instilling the message of not looking at the problems of our civilization, pushing us into the quiet swamp of individualistic and hedonistic illusions. And it seems that this approach is gaining traction among the population of the planet. At least, among the majority.

Violence in the world

Unfortunately, this end of 2024 arrives in a truly worrying global picture.

There are 59 active armed wars in the world. In addition to the best known such as the Israeli invasion of Gaza and Lebanon and the Russian invasion of Ukraine, the long list of often forgotten conflicts includes Syria, Afghanistan, Libya, Myanmar, Nigeria, the Maghreb and Sahel, Sudan, Mozambique, Ethiopia, Yemen, just to name a few.

It is impressive to see how many wars are underway for the possession of natural resources and energy, financial and economic causes, demographic pressure, cultural-religious reasons and changes in the geo-physical and climatic context.

We are witnessing a widespread state of war. It is not a single territorially identifiable world conflict, as were the First and Second World Wars, but a vast multitude of contemporary war theaters in different continents between major and minor powers and often between a small number of subjects. They often develop in a regional scenario or a small territorial area, where states with regular armies or asymmetrically a national army face off against local groups and militias. They occur in conventional ways, where the parties do not have weapons of mass destruction, or renounce their use a priori, or unconventionally, where the parties have them and are willing to use them or threaten to do so.

We also know that there are many cases of civil conflicts between opposing parties of the same local community, in truth almost always supported by foreign forces with their interests in the area.

Armed and violent conflicts are the most obvious way in which individuals can attack the lives of their fellow men. At a social level, everywhere in the world in a transversal way, there is an increase in intolerance, violence, aggression, oppression, phenomena of racism, religious fanaticism, political extremism, feminicides, patriarchy, homophobia. The number of individuals who use brutal and ferocious ways to vent their negative emotions in relationships with others is increasing, especially when it comes to men towards women. More widely, we are witnessing the spread of superficial, simplifying and impulsive attitudes, without assuming responsibility and commitment to solve relational and daily life problems that can instead be very complex, require long processing times and require personal involvement.

It is clear that wars cause earthquakes in international financial markets and national economic scenarios but the opposite is also true: stock indexes, banking interventions, capital movements heavily shift resources and investments with repercussions on socio-political structures and balances, giving rise to crises of widespread importance for people and the environment.

The holders of political and administrative powers of large nations, whether they have democratically obtained them or have authoritatively seized them, always play roles of great weight, as do the leaders of large industrial groups, in significantly influencing the development and conservation

strategies of any project or initiative. The globalization of every aspect of life is now an unavoidable reality. The choices and decisions of a few individuals and highly hegemonic groups are dramatically and rapidly impacting and conditioning the present and future of humanity as a whole and of the individual peoples that compose it. These are the conditions of current life and the possibility of future survival.

Climate change is already here

Humans have been on Earth for about 80,000 years. Up until 10,000 BC, there were about 1 million of us on Earth. In 1 AD, there were about 200 million of us, and in 1,000 AD, there were about 400 million. In 1800, we reached 1 billion, having taken 10,000 years to reach that point. To double to 2 billion in 1927, we took 123 years. To double to 4 billion in 1974, we took 14 years, and to do so to 8 billion in 2022, we took 11 years. From here on, the climb seems to decrease, and the estimate is that in 2043, that is, in 21 years, we will reach 9 billion, and in 2083, that is, in 40 years, we will reach 10 billion. This could be the maximum peak, and then the population should decrease.

The consequence of the progressive anthropization of the planet can be easily read in the increase in temperature, in the greater air pollution and in climate change. The uphill ramp begins in precise concomitance with the beginning of the industrial era in the period between 1850 and 1900. And then it will be an exponential and very rapid increase.

Industrialization, or the process of transformation of society from the rural to the industrial stage, with strong urbanization and abandonment of the countryside in favour of work in factories, manifested itself increasingly for the first time in the United States and in Europe, especially in England, during the 19th century following the advent of the first industrial revolution.

In 2023 and 2024 the world experienced the record average air temperature of +1.55°C and the surface of the seas of 20°C, both warmer than ever recorded compared to the values of the pre-industrial reference period. On this path, the world is heading for tragic warming already in this century with the consequent rapid intensification of tropical cyclones, torrential rains, deadly heat waves, incessant droughts, catastrophic fires, reduction of ice at the poles and disappearance of mountain glaciers. Unfortunately, these are our new reality and a taste of the near future. And every fraction of a degree of warming counts.

In the last three decades (i.e. since 1990) more pollutants have been released into the atmosphere than in the last 200 years (more than 57% of 35 million tons of CO₂).

The COP agreement signed in 2015, from which too many nations have already withdrawn, should have committed the world to limit global warming to 2°C and to continue efforts to keep it below 1.5°C, compared to pre-industrial levels. *"We are on the road to ruin. And these are not future problems. Climate change is already here. Now we must demonstrate that we are ready to achieve the goals we have set ourselves. It is not an easy task"* (Mukhtar Babayev, Azerbaijani President of Cop29 in Baku 2024).

The point of view of Andean mysticism

As I have already written, from the point of view of Andean Mysticism and Prophecy, the collective consciousness is able to evolve by realizing the passage of the Qanchis Pata Ñan to the fourth and fifth level and beyond. Or to remain in the third level - or even lower - slowing down, limiting or blocking the evolutionary process.

The current human civilization moves in a divergent way from the ideal path to reach the new Golden Age. The Prophecy is not wrong. Instead, the deviation that humanity has undertaken is ruinous and adverse.

The lack of ayni has corrupted, weakened the strength of relationships between people and between people and the environment. The global anthropization of almost all terrestrial territories and the conditioning of the consciousness of most human beings, has encrusted and toxicized the flow of kausay, the living energy, with jucha, hindering its circulation and the flow of sami is weak, often chaotic.

Humans are progressively less connected to Pachamama and the energetic concordance between humans with Apu and Ñusta becomes fragile and inconstant.

Due to the exponential increase in population and because of the proportional increase in the number of inhabitants of the planet who deny the bond of reciprocity and cooperation, pursuing wretched

and violent behaviours, we are beyond the critical threshold not only to preserve the current harmonious and prosperous life but also for the survival of humanity as a whole.

This part of the population that creates a significant amount of *jucha*, constitutes the hostile critical mass that determines the barbarity of this civilization and causes the degradation of nature. A critical mass of opposite quality and direction would be necessary to implement, shape, forge a positive epochal change. But this is not there now, and the outlook seems to be worsening.

Cosmic mycelium or the kausay network

Following an analogy, I borrow some terms from botany and cellular biology to explain a concept. The mycelium is the vegetative apparatus of fungi and is formed by a network of filaments called hyphae, tubes in which the protoplasm flows. The protoplasm is the biological living matter, the complex of fundamental and basic substances that allows the cells of fungi to perform their vital functions: breathing, feeding, reproducing, moving, growing and evolving. Cells are the basic morphological and functional units of all living beings, whether they are formed by a single cell or by a varied and even very high number of cells (humans among them) with high specialization of functions in harmonious synchrony, brought together to form the metabolic tissue.

Without going into the biological evolution of living beings in any further detail here, we can state that what has just been said is true not only for mushrooms and their mycelium but also for all living organisms (animals or plants) and for the network that provides them with vital nourishment. We also know that living beings are individuals, single microcosms that are not isolated but intertwined with each other and immersed in a complex system, a macrocosm that extends over an immensely vast space.

Vital nourishment is made up not only of organic and mineral material substances, but also of waves and frequencies of energy and, I would add for human beings, of elements with emotional and spiritual, cultural and social valences and aspects.

The Cosmos is pervaded by a special energetic mycelium that can be described as a living energy apparatus, a network of filaments-connections in which the *kausay* flows. Sentient and non-sentient living beings, through this network, receive and exchange nourishment and information among themselves and with the environment that hosts them, in perfect and mutual enrichment or in reciprocity-*ayni*.

The cosmic mycelium is eternal. It is a macrosystem that self-regulates, maintains itself and lives as long as the complex of relationships remains in balance. It is the constitutional basis that allows the life and evolution of the microsystems constituted by populations and individuals. Like the blood and lymphatic system, the cosmic mycelium is the circulatory network in which the vital substance of the *kausay* flows. I would say, in fact, that it is not just a neutral set of communication and connection routes. It is an incubator, a fertile womb, the container of all the *kausay* with the ability to transform it, push it, amplify it, modify it in resonance with the manifest potentials of the elements that make up the arrival/departure terminals of the cosmic energy itself, that is, of living beings.

The Poisoning of the Cosmic Mycelium

The barbarity of this civilization is poisoning the network of the cosmic mycelium, like a virus that contaminates the entire organism, flowing in the blood. The effects of the involution are visible in the global and local crises that devastate populations and the environment and apparently invisible - for those who do not have the eyes and sensitivity to perceive it - on the subtle and energetic level. We are in the midst of an emergency of epochal proportions. We know how places, even sacred ones, even if naturally light and pure, can be cannibalized, encrusted and submerged by the negative emotions, anger, anguish, torment, suffering, of anthropization. Let's extend the vision to the energy bubble of our planet Pachamama, we can perceive how it is torn, altered, contaminated by the immense human *jucha*. Its autonomous capacity to regenerate and its ecosystem are in difficulty. Surely She is capable of starting from the beginning by making the guests obviously hostile to life disappear and I wonder how many times you have already done so in the ages of your existence.

I completely agree with Mahatma Gandhi when he says that *"Besides the economic and biological aspect, there is another aspect of man that enters [human] relations with nature, namely the spiritual. When the balance between the spiritual and the material is disturbed, disease ensues. The Earth [...] provides enough to satisfy every man's needs, but not for every man's greed. [...] As long as we cooperate with the cycle of life, the soil renews its fertility indefinitely and provides health, recreation,*

sustenance and peace to those who depend on it. But when the predatory attitude prevails, the balance of nature is upset and a general biological deterioration occurs" (from "Towards new horizons" in Part II of "Mahatma Gandhi –The last phase", Pyarelal 1958).

We no longer have time to procrastinate. The physical, geological, biological, energetic processes follow their course and do not wait for our hesitations, our slow acquisition of awareness, our negotiations. They move forward even if in a non-linear way with sudden and irreversible accelerations. Every lost day increases the size of the problems and risks transforming a relatively curable disease into an absolutely terminal illness. There are no lifeboats or parachutes. The apocalypse is coming and there is no point in deluding ourselves that it is all a hoax or turning away to avoid being disturbed or forcing ourselves into mindless optimism because optimism understood as a refusal to think, worry and investigate is a dangerous disaster. The time for change is now.

Only way to heal the situation

The scenarios of the immediate and more remote future of humanity are determined by collective behaviours and choices. The consciousness of individuals can evolve by expanding in a wave of global mass consciousness. Consequently, the passage to the fourth, fifth, sixth level and beyond of the Qanchis Pata Ñan can be slowed down, limited or stopped. From my point of view, in these last decades our civilization has essentially remained stuck in the stage in which most of the population does not pass the third level and only a small number of people, compared to the critical mass, live in the fullness of the fourth level. In essence, we are still living in the phase of the tenth Pachakuti and the Tarypay Pacha is struggling to be realized.

Observing the horrifying and horrible events for which a significant part of the human race is directly responsible or through silent complicity, we can agree that we are far from the birth of a loving and caring individual and collective conscience, from the creation of global peace, from the implementation of a just ecology and a sustainable economy, from the respect of human rights and from the preservation of the integrity of the natural environment. We are, unfortunately, still far from this happy vision and the trend seems to lead us towards the most dramatic prospects.

The Prophecy is not wrong but the deviation that humanity has undertaken is disastrous. While its authenticity remains unchanged, the perspective of the Prophecy is disturbed, and the times of its advent are upset and confused. The Inka Prophecy inspires the harmonious and balanced epochal change under the banner of the ayni but leaves in the hands of human civilization the responsibility of consciously determining its own destiny.

The collective conscience, the fruit of the union of individual consciences, is the essential element for transformation. When individuals raise their inner awareness, they become absorbers and enhancers of sami, transformers of jucha, creators of munay.

Our personal and collective meditations, our practices with the Beings of Nature are important and must be promoted and pursued by many paqo. The same full moon meditations that we do every month with the group of Italian and worldwide paqo are important. It is beautiful to share the prayers with which we ask the Teqse Apu to flood with compassion and wisdom the rulers and heads of the political, trade union, economic, financial, military, religious, cultural and social organizations and structures of the world. We spread the Inca mystical Tradition and support the movements of people who go in the same direction.

The way to heal the situation is not only to try to decrease the jucha but also to increase the sami. Act so that the network of cosmic mycelium is cleaned as is done with the atheromas that clog the human blood circulatory system and returns to flow a powerful nutritious kausay.

I wrote that the Andean Prophecy and the Prophecy of Taripay Pacha are the prospect of a golden age for humanity. A collective condition of well-being and harmony, deep sharing and connection with the Cosmos, where respect and collaboration for the common and personal good reign. It is a condition in which everyone and everything are immersed in reciprocity-collaboration, that is, in the ayni.

Obviously, the advent of the Prophecy is not an event that concerns only those who practice and live intensely the Andean Mystical Tradition but concerns all individuals of humanity. The paqo will certainly be able to contribute significantly with an active role in promoting the improvement of social, ethical, economic, cultural, political conditions, but all individuals are called to cooperate and contribute constructively to peace, justice, well-being, health, respect for living beings and nature. The Inka Prophecy is participatory, that is, it changes according to the way we change, and humanity

evolves. When enough people - understood as a critical mass - reach the fourth level, this will create the energetic leap to bring forth the fifth level initiates. These evolved beings can continuously heal any disease with a simple touch. Twelve of them will appear to bring forth the sixth level initiates, enlightened leaders who will literally shine with their own light. The enlightened couple of Sapa Inka and Sapa Qoya will restore the world of humanity in harmony with nature.

Reaching the fourth level means that we choose love and not fear. We take responsibility for our lives without causing more victims and causing harm to other living beings, we manage our shadow without projecting it on others, we are inclusive without rejecting anyone. It means that we intertwine the vibrational field of our energy bubble with the entire planetary field, we can transform every jucha without fearing anyone.

At the fourth level we are individuals who in any religious and sacred place feel the same devotion because we can connect directly with the living energy of the divine, regardless of its form. At this evolutionary stage, typical of an adult Inka, we can conceive, elaborate and generate solutions that would not have been available at the third level. We abandon any relationship that is not harmonious and balanced for everyone, we contribute in every way to maintain the global energy field adequate and nourishing.

The Local and Personal Dimension of Prophecy

It can be helpful to bring the global and universal dimension to the local and personal dimension, where we can better manage situations and perspectives and where we can have the opportunity to better impact reality. Here we can easily intervene and make immediate contributions, within the reach of our individual strengths.

Let's not wait for the Prophecy to come true and for the epochal change of humanity to occur, through the intervention of some external force or "of others". Let's start with ourselves, look inside ourselves, take responsibility, evolve and grow, mature our self. Let's choose with the power of kaway (clear vision) the direction to take for ourselves, our families and our culture. The Andean spiritual path is a path of personal responsibility. Hoping for the advent of a new golden age at a universal level means creating a golden age starting from ourselves. Once we can realize the golden age for ourselves, we can expand and practice the golden age in our family circle and in our wider relationships. If each of us does this, we will synergistically feed the universal Taripay Pacha.

Epilogue – Let us look up, around and inside

Let us not stop looking up, around us and inside ourselves. Let us keep our consciences awake. Let us keep our flames lit even if there is darkness around. And let us push the kausay into the planetary mycelium.

Let us dance fraternally together in the ayni.

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